



**Suffolk Redevelopment
& Housing Authority**

Changing Housing, Changing Minds, Changing Lives

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SuffolkRHA.org



MEMORANDUM

To: SRHA Board of Commissioners
From: Patricia Tyus, Executive Director
Re: SRHA Joint Committee Meeting & Board of Commissioners Meeting
Date: April 22, 2025

The regularly scheduled Joint Committee Meeting of the Suffolk Redevelopment and Housing Authority Board of Commissioners will be combined and held on **April 22, 2025, at 6:00 p.m.**

I. CALL TO ORDER

II. Roll Call

Commissioner Blair	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>
Commissioner Hill	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	Vice Chair Page Jr	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>		

COMBINED JOINT COMMITTEE & BOARD OF COMMISSIONERS' MEETING AGENDA

April 22 2025 6:00 P.M.

III. Public Comments

IV. MINUTES

March 25 2025 Board of Commissioners Meeting

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Hill	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page Jr	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>			

V. REPORTS

The following reports are being provided. Staff will highlight any pertinent information regarding the reports.

Administrative and Finance:

- 1. March Financials
 - a. Previous Paid Liabilities
 - b. Cash Flow
 - c. Operating Statement
 - d. Proposed Budget 2025-2026

Community Development Operations

- 1. CD Monthly Report
- 2. SRHA's Affordable Housing Homeownership Development Activities
- 3. Capital Funds Report

Housing Operations

- 1. Monthly Report
 - a. Occupancy/Vacancy Update
 - b. HCV Report
 - c. FSS/ROSS Report

VI. RESIDENT COMMISSIONER’S REPORT

VII. EXECUTIVE DIRECTOR’S SUMMARY

- A. White Marsh/Eagle Landing Update
- B. Annual Plan

VIII. RESOLUTIONS

Resolution No. 2741

RESOLUTION OF THE SUFFOLK REDEVELOPMENT AND HOUSING AUTHORITY APPROVING THE ANNUAL AGENCY PLAN FOR FISCAL YEAR 2025

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Hill	<input type="checkbox"/>	<input type="checkbox"/>			

Resolution No. 2742

A RESOLUTION AUTHORIZING THE CONTRACT WITH BUREAU VERTIS TO COMPLETE A PHYSICAL NEEDS ASSESSMENT/CAPTIAL NEEDS ASSESSMENT FOR SUFFOLK REDEVELOPMENT AND HOUSING AUTHORITY PROPERTIES

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Hill	<input type="checkbox"/>	<input type="checkbox"/>			

Resolution No. 2743

RESOLUTION OF SUFFOLK REDEVELOPMENT AND HOUSING AUTHORITY APPROVING A MEMORANDUM OF AGREEMENT AND EQUAL ACCESS ASSURANCE WITH VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY FOR THE VIRGINIA COOPERATIVE EXTENSION SNAP ED PROGRAM

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page	<input type="checkbox"/>	<input type="checkbox"/>
Commission Hill	<input type="checkbox"/>	<input type="checkbox"/>			

Resolution No. 2744

RESOLUTION OF SUFFOLK REDEVELOPMENT AND HOUSING AUTHORITY APPROVING THE MODIFICATION OF THE UTILITY ALLOWANCE SCHEDULES FOR CHOREY PARK APARTMENTS

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page	<input type="checkbox"/>	<input type="checkbox"/>
Commission Hill	<input type="checkbox"/>	<input type="checkbox"/>			

Resolution No. 2745

A RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF SUFFOLK REDEVELOPMENT AND HOUSING AUTHORITY (SRHA) TO CONDUCT FINANCIAL TRANSITIONS ON BEHALF OF THE SRHA

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Hill	<input type="checkbox"/>	<input type="checkbox"/>			

Resolution No. 2746

A RESOLUTION AUTHORIZING THE CONTRACT WITH TIER 1 CONSTRUCTION, LLC, FOR THE CONSTRUCTION OF HOUSES FOR SUFFOLK REDEVELOPMENT AND HOUSING AUTHORITY PROPERTIES ON LOTS 520 LUCERNE AVENUE AND 524 KISSIMMEE AVENUE, SUFFOLK, VA

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page	<input type="checkbox"/>	<input type="checkbox"/>
Commission Hill	<input type="checkbox"/>	<input type="checkbox"/>			

Resolution No. 2747

RESOLUTION CONVENING A CLOSED MEETING OF THE AUTHORITY

Vote:	Yes	No		Yes	No
Commissioner Blair	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Banks-Jackson	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>	Vice Chair Page	<input type="checkbox"/>	<input type="checkbox"/>
Commission Hill	<input type="checkbox"/>	<input type="checkbox"/>			

- I. OLD BUSINESS**
- II. NEW BUSINESS**
 - 1. Empowerment Foundation**
- III. EXECUTIVE SESSIONS**
 - 1. Employment**
- IV. ADJOURNMENT**